

Entries are to be mailed to:  
 ASPC/AMHR Entries due: July 1, 2010  
 81-B E Queenwood Road  
 Morton, IL 61550

ASPC/ASPR CONGRESS 2010 Entry Form  
**One animal per form.**  
 Form available at [www.shetlandminiature.com](http://www.shetlandminiature.com) - Events

Office Use Only  
 Account \_\_\_\_\_  
 Group/Trainer \_\_\_\_\_  
 EIA \_\_\_\_\_ IA Permit \_\_\_\_\_

Registered Name of Horse	Registration Number	Sex	Year Foaled

Class Number Entered (one class per box). Circle A, B, C or D below each Box to indicate the Handler/Driver for that class.

ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD

**YOU MUST BE A CURRENT MEMBER BY CLOSING DATE OF ENTRIES IN ORDER TO EXHIBIT**  
**YOU MUST INCLUDE YOUR MEMBERSHIP NUMBER FOR ENTRIES TO BE PROCESSED.**  
 All Memberships will be verified before entries are accepted. **Enter Youth Age as of Dec 1, 2009**  
 Please **DO NOT USE STABLE OR FARM NAME** for "Handler" – must use current member name

Hander/Driver Name "A" \_\_\_\_\_ Youth Age \_\_\_\_\_ **Member/Amateur/Junior #** \_\_\_\_\_  
 Signature of parent/Guardian if Junior Exhibitor \_\_\_\_\_

Hander/Driver Name "B" \_\_\_\_\_ Youth Age \_\_\_\_\_ **Member/Amateur/Junior #** \_\_\_\_\_  
 Signature of parent/Guardian if Junior Exhibitor \_\_\_\_\_

Hander/Driver Name "C" \_\_\_\_\_ Youth Age \_\_\_\_\_ **Member/Amateur/Junior #** \_\_\_\_\_  
 Signature of parent/Guardian if Junior Exhibitor \_\_\_\_\_

Hander/Driver Name "D" \_\_\_\_\_ Youth Age \_\_\_\_\_ **Member/Amateur/Junior #** \_\_\_\_\_  
 Signature of parent/Guardian if Junior Exhibitor \_\_\_\_\_

Owner Name _____	Email _____
Address _____	City _____ State _____ Zip _____
Telephone _____	Social Security # _____
Signature _____	

Credit Card # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp. date \_\_\_\_\_ - \_\_\_\_\_

Please Stable with: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**NOTE: All exhibitors who wish to be stabled together MUST send their entries together in the same envelope.**

Send the following to the ASPC/AMHR Home Office **postmarked by July 1, 2010:**  
 ENTRY FORM PAYMENT (Check, Money Order, Credit Card Only); Copy of **REGISTRATION CERTIFICATE** and **copy of MEMBERSHIP, AMATEUR and/or YOUTH CARD(S)** and Statement of Responsibility and Liability  
**Entries *WILL NOT* be processed if any of the above are not received.**

Open Classes	@\$30.00	\$ _____
Amateur Classes:	@\$20.00	\$ _____
Youth Classes	@\$10.00	\$ _____
<u>2</u> Youth Classes	@FREE	\$ _____ 00.00
PMC Classes	@\$10.00	\$ _____
Incentive Classes	@\$20.00	\$ _____
Stake Classes	@\$50.00	\$ _____
Late Entry Fee	@\$25.00	\$ _____
Stall Fee	@\$65.00	\$ _____
Office Fee: Per Pony	@\$10.00	\$ _____
Ringside Table	@\$50.00	\$ _____
Shavings/bag	@\$8.00	\$ _____
Sponsorship		\$ _____
Advertisement		\$ _____
<b>Total Enclosed</b>		\$ _____
<b>Make Checks Payable To: <u>ASPC Congress 2010</u></b>		
<b><u>ASPC Futurity Class (These checks must be made payable to ASPC Classic or Modern Futurity)</u></b>		
Halter	@\$10.00	\$ _____
Performance	@\$20.00	\$ _____
Office Use Only	Check # _____	Amount \$ _____
Name _____	Date: _____	
Additional Payments \$ _____		

**This signed statement MUST accompany Entry Form**

**STATEMENT OF RESPONSIBILITY  
AND LIABILITY**

The A.S.P.C., Hardy Murphy Coliseum or Davenport Equine Show Events and its management team will not be responsible for accidents that may occur to, or be caused by, any equine exhibited at the show or for any article of any kind or nature that may be lost or destroyed. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal, or damage to any property while on the show grounds by any horse owned, exhibited or in his custody or control and shall indemnify and hold harmless the A.S.P.C., Hardy Murphy Coliseum or Davenport Equine Show Events and its management team, its directors individually and collectively, from and against all claims, demands, cause of action, costs, charges, and expense of every kind and nature arising out of or which may be incurred by reason of any accident, injury, or damages to person or property caused by the ownership, exhibition, custody or control of animals exhibited. Presentation of signed entry blanks shall be deemed acceptance of these rules and in the event of failure to sign the entry blank, the first entry into the show ring as an exhibitor shall be deemed to be the acceptance of rules.

**OWNER** \_\_\_\_\_ **Date** \_\_\_\_\_  
**TRAINER** \_\_\_\_\_ **Date** \_\_\_\_\_  
**RIDER/DRIVER/HANDLER** \_\_\_\_\_ **Date** \_\_\_\_\_

Parent or Guardian must sign for Youth

Rider/Driver/Handler \_\_\_\_\_ Date \_\_\_\_\_  
Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_  
Rider/Driver/Handler \_\_\_\_\_ Date \_\_\_\_\_  
Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_